

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 01 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 15 1998

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The applicant **Spring Creek Utilities Company**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground (Well No. 15)**2. The amount of water applied for is **3.0 c.f.s.** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **municipal**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 11 T.33N., R.56E., M.D.M. from which the SW corner of said section bears S.0°53'W., 2,610 ft. dist.**

6. Place of Use **Portions of the following sections, within T.33N., R.56E., M.D.M., Section 2: W $\frac{1}{2}$ SW $\frac{1}{4}$  Section 3: S $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , Lot 2, 3, 4; Section 4: E $\frac{1}{2}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , Lot 1, SE $\frac{1}{4}$ ; Section 9: N $\frac{1}{2}$ N $\frac{1}{2}$ , Section 10: N $\frac{1}{2}$ N $\frac{1}{2}$ , Section 11: W $\frac{1}{2}$ , SE $\frac{1}{4}$ ; Section 14: all except W $\frac{1}{2}$ NW $\frac{1}{4}$ ; Section 15: E $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 22: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ .**

7. Use will begin about **January 1** and end about **December 31**, of each year.8. Description of proposed works **Drilled and cased well, surface seal, gravel packing, turbine pump, electric motor, storage tanks and pipe line distribution networks.**9. Estimated cost of works **\$250,000.00**10. Estimated time required to construct works **5 years**11. Estimated time required to complete the application of water to beneficial use **ten years**

12. Remarks: based upon highest density alternative being studied A-R zoning; 976 residences x 661 gpd = 235.47 mga R-1 zoning; 292 units x 275 pgd = 29.31 mga. R-2 zoning. 140 apartment units x 245 pgd = 12.57 mga C-1 zoning: 127 acres 49.26 mga TOTAL = 326.61 mga (1,003 acre-feet) Pending applications #58261 and 58262 are being quitclaimed to Spring Creeks Utilities Company. Under these combined three permits, S.C.U.Co. will operate the water system on all property shown, owned by The Robert E. and Twyila S. Whear Family Trust, and under authority of the state public utilities commission. Please send copies of notices and correspondence to the undersigned agent.

By s/William A. Nisbet  
421 Court St.  
Elko, Nevada 89801

Compared nsr/jr

Protested 7/13/98 Pershing County Water Conservation District of Nevada;

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DENIAL OF STATE ENGINEER

~~THIS APPLICATION HAS BEEN EXAMINED AND FOUND TO BE IN COMPLIANCE WITH THE PROVISIONS OF THE STATE ENGINEER'S ORDER NO. 1120. THE APPLICATION IS HEREBY APPROVED.~~

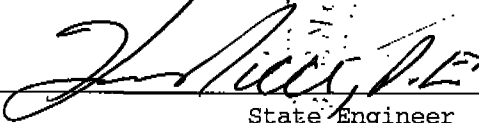
This application is hereby denied on the grounds that its approval would violate the provisions of State Engineer's Order No. 1120. No ruling is made on the merits of the protest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of September, A.D. 2005.

  
State Engineer

State Engineer